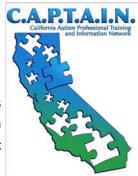
# California Autism Professional Training and Information Network

**Who:** All Northern California C.A.P.T.A.I.N. Cadre Members and newly nominated members are required to attend to remain in good standing (refer to CAPTAIN website for list of current cadre members)



When: Monday and Tuesday - January 23 &24,2017

Registration: 8:00-8:30am Conference 8:30 am - 4:00 pm

Where: San Joaquin County Office of Education-Burwood Auditorium

2707 Transworld Drive, Stockton, CA 95206

Cost: \$150 - Must be prepaid by January 6, 2017

\*(See cost information on registration form respective to members who

completed this year's online course requirement)

(Includes coffee & pastries, lunch, access to materials)

In order to coordinate work groups, all registrations must be received by the deadline. Complete attached registration form -

**NO REFUNDS** 

#### Content

### Day I:

- Welcome
- EBP Boot Camp for New Cadre Members
- Coffee with CAPTAIN: Regional Meet and Greet
- Focus Groups (by invitation)
- Keynote: Dr. Sam Odom
- Hot Topics
- Breakouts: 9K-8th Education; Early Intervention and Family Support; High School & Beyond) (INDICATE PREFERENCE ON REGISTRATION FORM)
- CAPTAIN Showcase

### Day 2:

- Welcome back
- Update on CAPTAIN Goals and Implementation Efforts
- Leading from Where You Are Breakout Sessions

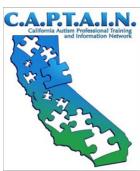
(INDICATE AGENCY AFFILIATION ON REGISTRATION FORM)

- Regional Planning Teams
- Wrap up

# California Autism Professional Training and Information Network

# REGISTRATION FORM DUE by January 6, 2017

In order to orchestrate individualized working groups we ask that all registrations be received by the deadline.



Name:	
Agency/SELPA:	
District:	
Work Address:	
City, State, ZIP	
Work Telephone:	
Email Address	
*Breakout session choices:	
Day 1-check one below	Day 2-check affiliation below Leading from Where You Are
<ul> <li>□ K-8th Education</li> <li>□ Early Intervention and Family Support</li> <li>□ High School &amp; Beyond</li> </ul>	<ul><li>□ SELPA</li><li>□ Regional Center</li><li>□ Family Support Agency/Providers</li></ul>
Please confirm you are eligible to i	register by checking one box below:
☐ I have completed the online class with fee is \$150.00	UNC in a <b>previous year</b> , my registration
year and a copy of my certificate of comp	um Disorder Course on Coursera.org <b>THIS</b> bletion is included with this registration m \$150 to \$101, to compensate for the \$49
<ol> <li>Make your check or money order (PO There are NO REFUNDS</li> <li>Send this completed form with the checker San Joaquin County Office of Educate Attn: Patti Farhat—SELPA Dept.,</li> </ol>	eck or money order to:
P.O. Box 213030	
Stockton, CA 95213-9030  To confirm your registration has been	received or if special accommodations are

necessary, please call or email at least 2 weeks prior to the event:

Patti Farhat at (209) 468-4928 or pfarhat@sjcoe.net

## California Autism Professional Training and Information Network

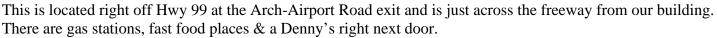
Here's a list of places to stay in the area. If you need any more information please feel free to call our office at (209) 468-4907.

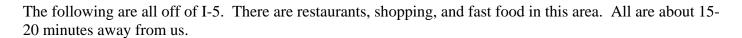
### **Stockton**

RECOMMENDED

### **Holiday Inn Express (SJCOE discount)**

5045 South State, East Frontage Road Stockton, CA 95215 (209) 946-1234 1-800-HOLIDAY





Hilton 2323 Grand Canal Blvd Stockton, CA (209) 957-9090 (866) 460-7456

Marriott Courtyard 3252 W. March Lane Stockton, CA 95219 (209) 472-9700 (888) 472-9700 Marriott Residence Inn 3240 W. March Lane Stockton, CA 95219 (209) 472-9800 (888) 472-9801

## <u>Manteca</u>

Both of these are right off Hwy 99 at the Yosemite exit and are about 15 minutes from our office.

Best Western Inn of America 1415 E. Yosemite Ave. Manteca, CA 95336 (209) 825-1415

Holiday Inn Express 179 Commerce Ave. Manteca, CA 95336 (209) 239-5600 Americas Best Value Inn 1920 E. Yosemite Ave. Manteca, CA 95336 (209) 239-6115

