

## California Autism Professional Training and Information Network



**Who:** All Northern California Nominated C.A.P.T.A.I.N. Cadre members are required to attend to remain in good standing (refer to CAPTAIN website for list of current cadre members)

**When:** **Thursday & Friday - October 16 & 17, 2014**  
Sign-in: 8:00-8:30am Conference 8:30am - 4:00pm

**Where:** **San Joaquin County Office of Education-Burwood Auditorium**  
2707 Transworld Drive, Stockton, CA 95206

**Cost:** **\$150 - Must be prepaid by September 25, 2014**  
In order to orchestrate individualized working groups we ask that all registrations be received by this deadline.  
(Includes coffee & pastries, lunch, access to materials)  
Complete attached registration form -  
**NO REFUNDS**

### **Content**

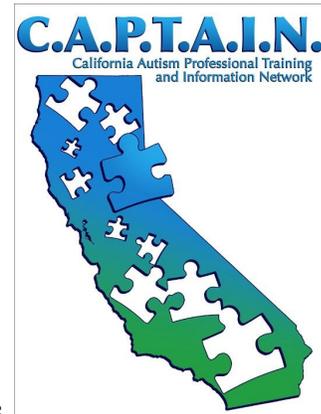
#### **Day 1:**

- Welcome & Welcome Back
- CAPTAIN Project Vision & Goals
- Keynote: Ethan's Journey Using EBPs Across the School Years  
Presented by: Gina Grecian, Rowell FEC
- CAPTAIN Showcase and Poster Session for Returning Cadre
- EBP Boot Camp for New Cadre
- Break Out Sessions: Coaching Workshop and  
Regional Center/ Family Resource Center Collaboration

#### **Day 2:**

- What's New/Hot Topics: Autism Grows Up
- Keynote: Outcomes, Current Data & New Policy for Youth with ASD/ID/DD  
Presented by: Dr. Olivia Reynor, Director, UCLA Tarjan Center
- Mental Health Issues and Treatments in ASD - Panel
- Regional CAPTAIN Planning Meetings
- Wrap up

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## REGISTRATION FORM

**DUE by September 25, 2014**

**In order to orchestrate individualized working groups we ask that all registrations be received by the deadline.**

<b>Name:</b>
<b>Agency/SELPA:</b>
<b>District:</b>
<b>Work Address:</b>
<b>Work Telephone:</b>
<b>Email Address:</b>

**Please confirm you are eligible to register:**

- I have completed the online class with UNC by the deadline.
- I was nominated to participate in CAPTAIN by my SELPA, Regional Center, FRC/FEC or UCEDD

1. Make a check or money order (POs not accepted) for \$150 out to: **SJCOE**

**or**

**To pay by credit card, click here: <http://tinyurl.com/q653b9e>**

There are NO REFUNDS

2. Send this completed form with the check or money order to:

San Joaquin County Office of Education

Attn: Patti Farhat—SELPA Dept.,

P.O. Box 213030

Stockton, CA 95213-9030

3. To confirm your registration has been received or if special accommodations are necessary please call or email at least 2 weeks prior to the event:

Patti Farhat at (209) 468-4928 or [pfarhat@sjcoe.net](mailto:pfarhat@sjcoe.net)

## California Autism Professional Training and Information Network



Here's a list of places to stay in the area. If you need any more information please feel free to call our office at (209) 468-4907.

### **Stockton**

#### **RECOMMENDED**

#### **Holiday Inn Express (SJCOE discount)**

5045 South State, East Frontage Road

Stockton, CA 95215

(209) 946-1234

1-800-HOLIDAY

This is located right off Hwy 99 at the Arch-Airport Road exit and is just across the freeway from our building. There are gas stations, fast food places & a Denny's right next to it.

The following are all off of I-5. There are a lot of restaurants, shopping, and fast food in this area. All are about 15-20 minutes away from us.

Hilton

2323 Grand Canal Blvd

Stockton, CA (209) 957-9090

(866) 460-7456

Marriott Residence Inn (SJCOE discount)

3240 W. March Lane

Stockton, CA 95219 (209) 472-9800

(888) 472-9801

Marriott Courtyard (SJCOE discount)

3252 W. March Lane

Stockton, CA 95219 (209) 472-9700

(888) 472-9700

### **Manteca**

Both of these are right off Hwy 99 at the Yosemite exit and are about 10-15 minutes from our office.

Best Western Inn of America

1415 E. Yosemite Ave.

Manteca, CA 95336

(209) 825-1415

Americas Best Value Inn

1920 E. Yosemite Ave.

Manteca, CA 95336

(209) 239-6115

Holiday Inn Express

179 Commerce Ave.

Manteca, CA 95336

(209) 239-5600

<http://www.ihg.com/h/d/ex/1/en/rates?hotelCode=MYOCA&rateCode=IL8OZ&-IATAno=99502056>